

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Alan Earnshaw						
STREET ADDRESS 320 Village walk Dr.						
CITY Macungie		STATE PA	ZIP CODE 18062 - 1137			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE School Director	DISTRICT NO. East Penn	PARTY D/R	DATE OF ELECTION		
				MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY	1.			11	3	09
2ND FRIDAY PRE-PRIMARY	2.					
30 DAY POST-PRIMARY	3.					
6TH TUESDAY PRE-ELECTION	4.					
2ND FRIDAY PRE-ELECTION	5. <input checked="" type="checkbox"/>					
30 DAY POST-ELECTION	6.					
ANNUAL REPORT	7.					

DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
MO.	DAY	YEAR		
6	9	09		
TO		MO.	DAY	YEAR
		10	19	09

CASH BALANCE AT END OF REPORTING PERIOD:	\$	0
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$	0

AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

Alan D. Kauffman, Notary Public
 City of Allentown, Lehigh County
 My Commission Expires June 21, 2011

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	SIGNATURE OF PERSON SUBMITTING REPORT	
20 th DAY OF <u>October</u> 20 <u>09</u>	<u>Alan E. Earnshaw</u>	
<u>Alan D. Kauffman</u>	PRINTED NAME <u>Alan Earnshaw</u>	
SIGNATURE	AREA CODE <u>610</u>	DAYTIME TELEPHONE NUMBER <u>739-6661</u>
MY COMMISSION EXPIRES <u>6</u> <u>21</u> <u>11</u>		
MO. DAY YR.		

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	SIGNATURE OF CANDIDATE	
____ DAY OF _____ 20____	_____ PRINTED NAME	
_____ SIGNATURE	AREA CODE	DAYTIME TELEPHONE NUMBER
MY COMMISSION EXPIRES _____		
MO. DAY YR.		

CAMPAIGN FINANCE STATEMENT

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FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Earnshaw for School Board					
STREET ADDRESS 320 Village Walk Dr.					
CITY Macungie		STATE PA	ZIP CODE 18062 - 1137		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE School Director		DISTRICT NO. East Penn	PARTY D/R	
			DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY	1.			MO.	DAY
2ND FRIDAY PRE-PRIMARY	2.			11	3
30 DAY POST-PRIMARY	3.			YEAR	09
6TH TUESDAY PRE-ELECTION	4.				
2ND FRIDAY PRE-ELECTION	5. <input checked="" type="checkbox"/>				
30 DAY POST-ELECTION	6.				
ANNUAL REPORT	7.				
DATES OF REPORTING PERIOD		MO.	DAY	YEAR	TO
		6	9	09	
		MO.	DAY	YEAR	
		10	19	09	
CASH BALANCE AT END OF REPORTING PERIOD:		\$ 30.93			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0			
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>	
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>	
FOR OFFICE USE ONLY					

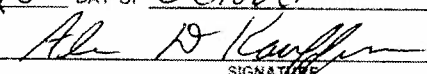
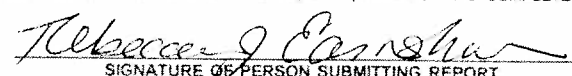
AFFIDAVIT SECTION

PART I -

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 Statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

Notarial Seal
 Alan D. Kauffman, Notary Public
 City of Allentown, Lehigh County,
 My Commission Expires June 21, 2011

I (SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

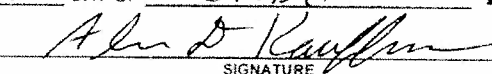
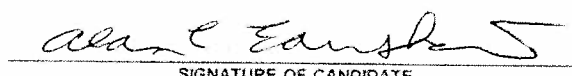
SWORN TO AND SUBSCRIBED BEFORE ME THIS			
20th DAY OF October 2009			
	SIGNATURE		
MY COMMISSION EXPIRES	6	21	11
	MO.	DAY	YR.
			
	SIGNATURE OF PERSON SUBMITTING REPORT		
	Rebecca J. Earnshaw		
	PRINTED NAME		
	610	966-1856	
	AREA CODE	DAYTIME TELEPHONE NUMBER	

PART II -

Statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

Notarial Seal
 Alan D. Kauffman, Notary Public
 City of Allentown, Lehigh County,
 My Commission Expires June 21, 2011

I (SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS			
20th DAY OF October 2009			
	SIGNATURE		
MY COMMISSION EXPIRES	6	21	11
	MO.	DAY	YR.
			
	SIGNATURE OF CANDIDATE		
	Alan Earnshaw		
	PRINTED NAME		
	610	739-6661	
	AREA CODE	DAYTIME TELEPHONE NUMBER	